



CITY OF MORGAN HILL

17555 PEAK AVENUE, MORGAN HILL, CALIFORNIA 95037-4128 (408) 779-7247

PLANNING COMMISSION

TUESDAY, JANUARY 25, 2000

CITY COUNCIL CHAMBERS

CIVIC CENTER

17555 PEAK AVENUE

MORGAN HILL, CA

COMMISSIONERS

CHAIRMAN DENNIS PINION

VICE-CHAIR YARMILA KENNETT

COMMISSIONER RALPH LYLE

COMMISSIONER PATRICIA MCMAHON

COMMISSIONER JOSEPH MUELLER

COMMISSIONER TIMOTHY RIDNER

COMMISSIONER BARBARA SULLIVAN

REGULAR MEETING - 7:00 p.m.

*** A G E N D A ***

NOTICE TO THE PUBLIC

The following policies shall govern the conduct of the Planning Commission meetings:

- *All Planning Commission proceedings are tape-recorded.*
- *Individuals wishing to address the Planning Commission on a particular item should fill out a speaker card and present it to the City Clerk. This will assist the Chairperson in hearing your comments at the appropriate time.*
- *When the Chairperson invites you to address the Commission, please state your name and address at the beginning of your remarks.*
- *Speakers will be recognized to offer presentations in the following order:*
 - *Those supporting the application*
 - *Those opposing the application*
 - *Those with general concerns or comments*
 - *Presentations are limited to 3 minutes.*

DECLARATION OF POSTING OF AGENDA IN ACCORDANCE WITH GOVERNMENT CODE SECTION 54954.2 - ADMINISTRATIVE SECRETARY REPORT

OPEN PUBLIC COMMENT PERIOD (5 MINUTES)

Now is the time for presentation from the public on items **NOT** appearing on the agenda that are within the Planning Commission's jurisdiction. Should your comments require Commission action, your request will be placed on the next appropriate agenda. No Commission discussion or action may be taken until your item appears on a future agenda. You may contact the Planning Division for specific time and dates. This procedure is in compliance with the California Public Meeting Law (Brown Act) G.C. 54950.5. Please limit your comments to five (5) minutes.

OLD BUSINESS

1) **MEASURE P APPLICATION, MP-93-08: VILLANOVA IDELINQUENCY STATUS**

Recommendation: Motion to set April 28, 2000 as the deadline for issuance of Building Permits.

2) **USE PERMIT, UP-99-09: EL TORO-SANTA CLARA VALLEY TRANSPORTATION**

AUTHORITY: A request for a conditional use permit to establish radio repeater system for public transit vehicles and City of Morgan Hill vehicles and facilities. The use will involve replacement of an existing shelter containing City of Morgan Hill communications equipment with a new shelter of similar height, size and appearance at the same location. The new shelter will be used jointly by the Valley Transportation Authority and City of Morgan Hill as a microwave radio repeater site for communication purposes. (APN 773-09-030)

Recommendation: Adopt Resolution No. 00-01

3) **REVIEW OF PUBLIC HEARING NOTICING POLICY:**

Recommendation: Discussion

TENTATIVE UPCOMING AGENDA ITEMS FOR THE FEBRUARY 8, 2000 MEETING

- S **DA-99-06: Monterey-TBI/Gomes**
- S **UP-99-11: Llagas-Shadow Mountain Baptist Church**
- S **UPA-94-08: E. Dunne-Church On The Rock**
- S **ZAA-98-01: E. Dunne-Morgan Hill Day Care Center**
- S **ZA-99-18: Oak Park-Gentile**
- S **VAR-99-03: Monterey-Oak Glen Plaza**
- S **Approval of Final Measure P Project Scores and award Measure P Building Allocations for FY 2001-02 Open Market Competition**
- S **Vacation of Sunset Avenue**

ANNOUNCEMENTS

CITY COUNCIL REPORTS

ADJOURNMENT

SPEAKER CARD

IN ACCORDANCE WITH GOVERNMENT CODE 54953.3, IT IS NOT A REQUIREMENT TO FILL OUT A SPEAKER CARD IN ORDER TO SPEAK TO THE PLANNING COMMISSION. HOWEVER, it is very helpful to the Commission if you would fill out the Speaker Card that is available on the counter in the Council Chambers. Please fill out the card and return it to the Deputy City Clerk. As your name is called by the Chairperson, please walk to the podium and speak directly into the microphone. Clearly state your name and address and proceed to comment upon the agenda item. Please limit your remarks to three (3) minutes.

NOTICE

AMERICANS WITH DISABILITY ACT (ADA)

The City of Morgan Hill complies with the Americans with Disability Act (ADA) and will provide reasonable accommodation to individuals with disabilities to ensure equal access to all facilities, programs and services offered by the City.

If assistance is needed regarding any item appearing on the Planning Commission agenda, please contact the Office of the City Clerk at City Hall, 17555 Peak Avenue or call 779-7259 or Hearing Impaired only - TDD 776-7381 to request accommodation.

NOTICE

***NOTICE IS GIVEN** pursuant to Government Code Section 65009, that any challenge of any of the above agenda items in court, may be limited to raising only those issues raised by you or on your behalf at the Public Hearing described in this notice, or in written correspondence delivered to the Planning Commission at, or prior to the Public Hearing on these matters.*

NOTICE

The time within which judicial review must be sought of the action taken by the Planning Commission which acted upon any matter appearing on this agenda is governed by the provisions of Section 1094.6 of the California Code of Civil Procedure.